#### Entry Fees

• \$100.00 for the first entry, \$75.00 for each additional entry.

#### <u>Eligibility</u>

- Projects must have been completed within the past 5 years.
- Participants MUST be ASID Alabama members in good standing.

#### <u>Awards</u>

- There are 3 possible awards for each category. However, the judges
  will determine award level based upon how well a project meets
  design standards; therefore, there may not be one of each level presented in every category.
  In other words, the judges may chose to award Silver and Bronze awards should there not be
  a project they feel warrants Gold level designation, or Gold and Bronze awards in the
  absence of a project they feel warrants a Silver level.
- Possible in a category shall be as follows:
  - $\diamond$  Gold receives a trophy.
  - ◊ Silver receives a medallion.
  - ◊ Bronze receives a medallion.
- If a winning designer is not at the awards presentation they will be responsible for acquiring their trophy or medallion. They can either arrange for someone to pick it up, or they can pay shipping costs to have it sent to them.
- Winning entries may be used for promotional purposes.
- Additional trophies and medallions; available after the awards presentation:
  - ◊ Red- foil certificates \$12.00/each
  - ◊ Additional Trophies \$100.00
  - ◊ Additional Medallions \$50.00
- Additional Awards:
  - Best of Competition There will be two Best in Competition awards; one for commercial and one for residential.

#### <u>Deadline</u>

 All forms, entries and payments must be received no later than midnight <u>Monday, March 31,</u> <u>2025</u>.

#### Online Entry

The online competition site provides a user friendly experience. However, if you have any questions please feel free to contact Bryant Williams at <u>administrator@al.asid.org</u>.

To enter, you will need to setup an "account". If you have entered previously, you already have an account, you will need your username and password.



#### <u>Anonymity</u>

• Remove all designer and firm identification from all parts of the entry except the appropriate forms. If anonymity is not preserved, the entry will be disqualified.

#### <u>General</u>

• Awards can be presented to either individuals or firms, the choice being that of the primary entrant.

# **<u>Click Here to go to the Competition Site</u>**

#### Entry Requirements

- Form A: Concept Statement
- Form B: Identification Form
- <u>Form C: Release & Consent</u> All drawings and photographs submitted must be cleared by the entrant AND the client for exhibition or publication purposes. ASID shall assume no responsibility for copyright or photographic fees.
- Project Photographs:
  - ♦ Photos are preferred in PDF format, but may also be in .jpg, .jpeg, or .png format.
  - Submit <u>clear high-res</u> photos suitable for publication (300 dpi or higher). Any one image must not exceed 10,000 MB.
  - If photos are not of professional quality the project <u>may not</u> be used for promotional purposes.
  - Provide a minimum of 2 and a maximum of 10 photos for each entry, <u>except</u> for "Large" categories which will be allowed a minimum of 4 and a maximum of 15 photos. PowerPoint presentations will NOT be accepted.
  - All photos must be submitted as single pictures (do not combine multiple photos into one),
  - Be sure that your images are oriented correctly.
- Floor Plan Provide a clear and legible floor plan of your project. (PDF format only)

#### Jury and Judging

- All entries will be judged by ASID practitioner members from other chapters to enable an "arm's length" approach to the competition. Projects will be judged against the design criteria, not other entries.
- Total points/scores for each submission will range from 0-90, with the maximum score possible being 90. Prizes will be awarded based on the following ranges:
  - \* 80-90: Gold
  - \* 79-72: Silver
  - \* 71-65: Bronze

- Projects must have the minimum score in each of the awards categories to qualify:
  - ♦ The highest score with a minimum score of 80 will receive a Gold award.
  - The second highest score with a minimum score of 72 will receive a Silver award.
  - The third highest score with a minimum score of 65 will receive a Bronze award.

#### Post Judging

- Submissions remain the property of the Chapter
- Each entrant receiving an award agrees to follow publicity guidelines as established by ASID and authorizes ASID to use photographs and submitted content in publicity releases.

# All forms, entries and payments must be received no later than midnight Monday, March 31, 2025.

# CATEGORIES

The 3-digit code for each category will be required when entering the competition through the online system.

#### <u>Special:</u>

- **S01 Emerging Professional** Open to practitioners in their first 5 years post-graduation.
- **S03 Sustainability** commercial OR residential, the design of a space depicting the highest ideals in sustainable design.
- S04 Rendering, Digital commercial OR residential
- S05 Rendering, Hand-Drawn commercial OR residential
- S06 Unique Yachts, Buses, RV's, etc.
- **S07 Custom Product Design** the design of interior or exterior products, furniture, materials or processes specified by interior designers
- **S08 Philanthropic/Charity** Open to practitioners AND students. The design of any project done on a pro-bono basis, completed within the previous 12 months. Groups or individuals are eligible; must be ASID members.
- **S09 Space Planning** Any size project, in any stage from planning to completion, that is not entered in any other category.

#### Commercial:

- **C01 Corporate -** Office, business lobbies, financial institutions, etc.
- C02 Institutional Educational, religious, government spaces, etc.
- **C03 Single Space** Any permanent single space. May not be part of a project submitted in another category.
- C04 Hospitality Hotel, restaurant, resort, bar, spa, etc.
- C05 Retail Department stores, Shopping centers, Individual retail establishments, etc.
- C06 Spa/Fitness
- C07 Entertainment/Sports
- C08 Healthcare Facilities Acute Care, Skilled Nursing Facilities or rehabilitation facilities
- **C09 Healthcare Offices & Clinics** Medical offices, dental offices, specialty healthcare, etc.
- C10 Senior Living Assisted Living, Independent Plus, Retirement communities
- **C11 Historic Preservation** Spaces at least 35 years old. Before and after photographs are highly recommended.
- C12 Renovation

#### **Residential:**

- **R01 Kitchen, Small** 150 SF or less. New construction or renovation. May not be a part of another category.
- **R02** Kitchen, Large 151 SF or more. New construction or renovation. May not be a part of another category.
- **R03 Bath, Small** 55 SF or less New construction or renovation. May not be a part of another category.
- **R04 Bath, Large** 56 SF or more New construction or renovation. May not be a part of another category.
- **R05 Single Space** Any permanent single space. May not be part of a project submitted in another category.
- R06 Residence, Small 2,999 sq. ft. and under Must include dining, living, bedroom & bath.
- **R07 Residence, Large** 3,000 sq. ft. and over Must include dining, living, bedroom & bath.
- R08 Renovation
- **R09 Temporary Space -** Showhouse rooms, showrooms, special events.
- R10 Outdoor Living Space
- R11 Universal
- **R12 Historic Preservation** Spaces at least 35 years old. Before and after photographs are highly recommended.
- R13 Multi-Unit Residence Multi-family complexes or units.
- **R14 Adaptive Reuse** the design of a space from its original intended use, other than residential, to residential

# Judging Criteria

There will be a possible overall score of 90 points. The criterion for the categories are as follows:

#### • All awards unless otherwise specified:

- o 10 points Success in meeting the client needs
- ◊ 20 points Creativity and innovation
- ◊ 20 points Design Basics, including:
  - Scale and proportion
  - Color composition
  - O Relationship of the materials, and their textures and patterns
- ◊ 20 points Use of space planning to achieve functional objectives
- 10 points Effective Use of Lighting
- ◊ 10 points Overall quality of project

#### Sustainability:

- o 20 points Success in meeting the client needs
- ◊ 20 points Creativity and innovation
- ◊ 20 points Design Basics, including:
  - Scale and proportion
  - $\odot$  Color composition
  - Relationship of the materials, and their textures and patterns
- o 10 points Use of space planning to achieve functional objectives
- ◊ 20 points Use of the principles of sustainability

#### Custom Product:

- o 10 points Solutions appropriate to design directive
- ◊ 20 points Creativity and innovation
- ◊ 20 points Scale and proportion
- ◊ 20 points Appropriate use of materials
- ◊ 20 points Creative use of materials
- Hand rendering:
  - ◊ 20 points Effectiveness in relating the concept
  - ◊ 20 points Technique
  - ◊ 20 points Attention to detail
  - ◊ 20 points Scale and proportion
  - ◊ 10 points Overall quality of project
- Digital rendering:
  - ◊ 20 points Skills and technique
  - ◊ 20 points Use and accuracy of lighting
  - ◊ 20 points Attention to detail
  - ◊ 20 points Scale and proportion
  - ◊ 10 points Overall quality of project
- Space Planning:
  - o 10 points Success in meeting the client needs
  - ◊ 20 points Creativity and innovation
  - ◊ 20 points Functionality
  - o 20 points Appropriate fixtures and furnishings
  - ◊ 10 points Effective use of lighting
  - 10 points Overall quality of project

#### Universal Design:

- 10 points Success in meeting the client needs
- ◊ 20 points Creativity and innovation
- ◊ 20 points Principles of Universal Design
- ◊ 20 points Use of space planning to achieve functional objectives
- 10 points Effective use of lighting
- o 10 points Overall quality of project

## FORM A DESIGN EXCELLENCE AWARDS CONCEPT STATEMENT FORM



### FORM B Design excellence awards identification form



| ENTRY #:  |                  |   |  |  |  |
|---|------------------|---|--|--|--|
| Client/Owner:   | Name             |   |  |  |  |
|   | Address          |   |  |  |  |
| Interior Designer:<br>ASID Professional or<br>Allied Member | Name             |   |  |  |  |
|   | Address          |   |  |  |  |
|   | Firm Name        |   |  |  |  |
|   | Telephone        |   |  |  |  |
|   | Member<br>Number |   |  |  |  |
| Architect<br>(If applicable)                                | Name             |   |  |  |  |
|   | Address          |   |  |  |  |
| Landscape Architect:<br>(If applicable)                     | Name _           |   |  |  |  |
|   | Address          |   |  |  |  |
| General Contractor:   | Name             |   |  |  |  |
| (If applicable)   | Address          |   |  |  |  |
| Photographer:   | Name             |   |  |  |  |
|   | Address          |   |  |  |  |
| If more than one photogr                                    | apher has beer   | n used credit each on the back of each print. |  |  |  |
| Other: (Explain)  |                  |   |  |  |  |

## FORM C DESIGN EXCELLENCE AWARDS PUBLICITY RELEASE CONSENT



# DESIGN EXCELLENCE AWARDS

 Should your entry receive an award, or be included in any publication, information will be taken from the Concealed Identity Form. Since there will be no further communication verifying the information contained in this submittal accuracy is essential.

By making a submission, each entrant agrees that all information contained on the Concealed Identity Form is correct and complete. Any errors and omissions are the responsibility of the entrant and ASID shall not be held responsible for any incorrect information supplied by the entrant.

Each entrant certifies that permission has been obtained from the client/owner and photographer to publish the photographs and information submitted and to take further photographs and obtain further information about this project.

| Client/Owner | Signature<br>Authorizes the American Society of Interior Designer to release and use all submitted Materials. |       |     |  |  |
|--------------|---|-------|-----|--|--|
|              | Autorizes the Arnenear Society of Interior Designer to  |       |     |  |  |
| Entrant      |   |       |     |  |  |
|              | Signature   |       |     |  |  |
|              | Member Name   |       |     |  |  |
|              | Address   |       |     |  |  |
|              | City  | State | Zip |  |  |
|              | Telephone   |       |     |  |  |

#### **BRIEF STATEMENT OF PROJECT**

To be used during the awards ceremony